



President: Chris Hogan Secretary: Kim Richardson  
 Vice President: Heather Hogan Treasurer: Phyllis Cicchetti

## Annual Program Sponsorship Application

Name of Sponsor: \_\_\_\_\_  
 Name of Contact: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Telephone Number: \_\_\_\_\_  
 Email address: \_\_\_\_\_

Please check off your choices	Style of Sponsorship:	Size:	Price:	BP Use Only
First come First serve for these three options - all 5" w x 8" h size >	<input type="checkbox"/> Inside Front Cover	5" w x 8" h	\$200.00	
	<input type="checkbox"/> Inside Back Cover			
	<input type="checkbox"/> Back Page			
I will send an image file. Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/> Full Page	5" w x 8" h	\$150.00	
	<input type="checkbox"/> Half Page	5" w x 4" h	\$100.00	
	<input type="checkbox"/> Quarter Page or Business Card	5" w x 2" h	\$50.00	
I will use last year's image file. Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/> Business Sponsor Listing	one line only	\$20.00	
	<input type="checkbox"/> Family Sponsor Listing	one line only	\$20.00	
	<input type="checkbox"/> Both a Family Sponsor Listing and a message (a "shout out")	with small picture or clip art	\$30.00	

**Full Page, Half Page, Quarter Page and Business Card Sponsorships:** Please mail this completed form, check, and enclose a photo-ready only copy or business card and send to Nancy Canducci at the address below. Or **your sponsorship may be sent electronically in PDF or JPG** (black and white only) to: [smoneyp40@aol.com](mailto:smoneyp40@aol.com)

**Business or Family Sponsor Listings:** On the line provided below, write the name(s) exactly as you want to see it/them in the program book (i.e. The John Brown Family or Mr. & Mrs. Brown, or The Brown Associates). This is only a listing and not an ad.

**Business or Family Listing:** \_\_\_\_\_

**For a message ("shout out") to a music student(s), write the exact message: include the student's name and a small picture/clip art: message and image may be sent electronically in PDF or JPG format (black and white only) to:** [smoneyp40@aol.com](mailto:smoneyp40@aol.com) Remember to also write the family listing.

**Please Make Check Payable to:** Plymouth Schools Music Association

**Mail This Completed Form and Check to:**

Susan Moneypenny  
 18 Deer Hill Lane  
 Plymouth, MA 02360

Name of student or parent who contacted this sponsor:  _____
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